

Federal Lands Impacted Schools Association
IMPACT AID SECTION 7002 SUMMER 2019 Meeting
Comfort Inn & Suites 339 W. Mt. Rushmore Road, Custer, SD, 57730
June 22, 2019
CONFERENCE REGISTRATION FORM AND INVOICE

PLEASE PRINT/TYPE ALL INFORMATION:

School District: _____

Address: _____

City, State & Zip: _____

Phone: _____

Meeting Participants:

Name(s): Please Print/Type

E-Mail Address:

Name(s): Please Print/Type	E-Mail Address:

Conference Registration includes Saturday lunch, meeting refreshments and a post meeting reception (open to attendees and their guests). Breakfast will be on your own.

Conference Registration \$160 X _____ Total \$ _____

Please mail your payment with this form by May 22, 2019 made payable to:

FLISA
Attention: Finance Department
1110 Chapel Hills Drive
Colorado Springs, CO 80920

HOTEL RESERVATIONS: Making your hotel reservations as early as possible is especially important this year because of the popularity of the location. Please call the Comfort Inn & Suites directly to book your reservation at (605) 673-3221 and mention you are with the FLISA group. Make your reservation now, you can always cancel if necessary.

The rate of \$154.99 per night applies June 18-25 as long as rooms are available. **You have until May 5th to make the reservation, but don't delay.....rooms may not remain available.** If you have any problems making your reservation, please contact Executive Director Tom Madden at: tommadden@rocketmail.com .